

St. Andrews Presbyterian Church



“Loaves and Fishes”
By John August Swanson

August 2, 2026

10th Sunday after Pentecost

August 2, 2026

10:30 A.M.

ORDER OF WORSHIP

THE GATHERING

PRELUDE

"Gloria—Recit de Tierce en Taille"
"Be still and know that I am God."

Nicolas de Grigny
Psalm 46:10

(Please use this time to prepare for worship in silence.)

WORDS OF WELCOME AND OPPORTUNITIES FOR DISCIPLESHIP

PASSING THE PEACE

"...I was a stranger and you welcomed me."

Matthew 25:35b

The peace of our Lord Jesus Christ be with you all.

And also with you.

(The people may greet each other in the spirit of Christ.)

CHORAL INTROIT

CALL TO WORSHIP

Liturgist

God willingly satisfies the world's greatest needs,

Even when we bring what little we have.

We are created in the image of God,

And are commanded to love God and one another.

We are required to do justice, love mercy, and walk humbly with God.

We are called to follow Jesus and his teachings.

In this time of worship, we will remember God's intention for us,

Christ's call upon us, and the Spirit's movement within us.

We gather around the table to recognize our shared faith in Christ.

We do so joining God's miracle-working power.

OPENING PRAYER

*HYMN 611

"Joyful, Joyful, We Adore Thee"

HYMN TO JOY

*CONFESSION AND PARDON

Great is the faithfulness of God, yet our hearts are not so reliable. We wander. We argue. We forget. We divide ourselves with anger and bitterness and falsehood. God brings us together again to focus on the truth. Let us confess our sins to God and to one another. Let us pray:

Almighty God, mother of mercy, father of grace: You have called us to one table, but we have pursued our own course. You have promised us the abundance of all creation, but in our greed and in our envy, the world goes without. You have promised us the bread of life, but in our pride and in our

arrogance, the world goes hungry. You have promised us the waters of peace and justice, but in our violence and in our discord, the world goes thirsty. And now we are famished, too, Lord. Have mercy on us. Forgive us, again. Transform us, at this table and for this table, and send us from this table as servants of your righteousness, by the power of your Son, our Lord. Amen.

Silent Confession

*KYRIE

**Lord, have mercy,
Christ, have mercy,
Lord, have mercy upon us.**

Even when our cups run dry, God's grace overflows. Even when our plates are empty, God's generosity overflows. Even when our hearts feel barren, God's love overflows. Friends, you have been called and claimed by the God of all things, by the abundance of God's grace and by the power of God's love, your sins have been forgiven. **In Jesus Christ we are forgiven. Thanks be to God. Alleluia! Amen.**

THE WORD

CHILDREN'S TIME

THE LORD'S PRAYER (Traditional)

(Page 35, *Glory to God Hymnal*)

SUNG PRAYER FOR ILLUMINATION: 460 "Break Thou the Bread of Life"

BREAD OF LIFE

THE READING FROM THE HEBREW TESTAMENT: Isaiah 55:1-5

The Word of God. The Word of Life.

Thanks be to God.

CHORAL ANTHEM

"O Love!"

E. Hagenberg

THE READING FROM THE GOSPEL OF MATTHEW: Matthew 14:13-21

SERMON

"Jesus Like A Mother"

THE RESPONSE

*HYMN 501

"Feed Us, Lord"

FEED US

*AFFIRMATION OF FAITH

(From *A Brief Statement of Faith*)

**We trust in God the Holy Spirit,
everywhere the giver and renewer of life.
The Spirit justifies us by grace through faith,
sets us free to accept ourselves and to love God and neighbor,
and binds us together with all believers
in the one body of Christ, the Church.
The same Spirit who inspired the prophets and apostles
rules our faith and life in Christ through Scripture,
engages us through the Word proclaimed, claims us in the waters of baptism,
feeds us with the bread of life and the cup of salvation,
and calls women and men to all ministries of the church.
In a broken and fearful world the Spirit gives us courage to pray without ceasing,
to witness among all people to Christ as Lord and Savior,
to unmask idolatries in Church and culture,
to hear the voices of people long silenced, and to work with others for
justice, freedom and peace.
Amen.**

OFFERING OUR GIFTS TO GOD

OFFERTORY

"Let Us Break Bread Together

arr. Dale Wood

*DOXOLOGY/Praise God from Whom All Blessings Flow (606)

*PRAYER OVER THE GIFTS

THE SACRAMENT OF HOLY COMMUNION

The Invitation to the Table

The Prayer of Great Thanksgiving

(Responsive, Congregation please read **bold** print.)

The Lord be with you. **And also with you.**

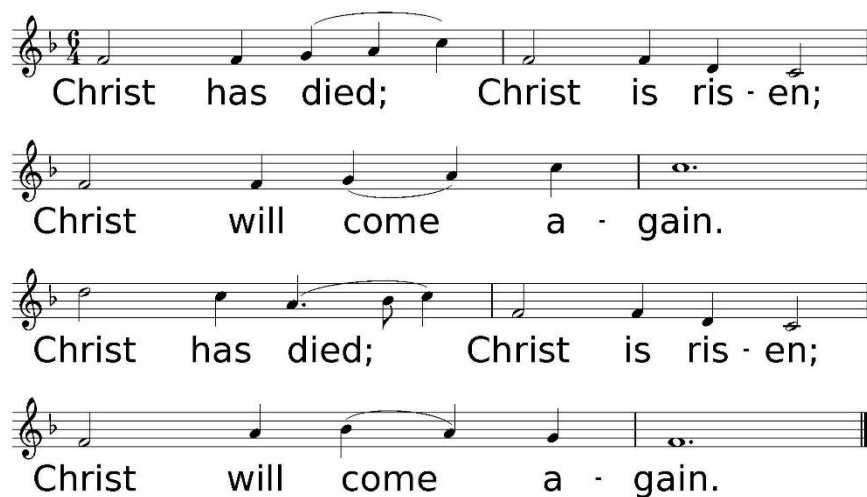
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

We do indeed praise you, Eternal God...as we join the universe in singing praise:



Praising you, Lord Jesus...Proclaiming the faith in all we do as our sacrifice of praise:



Move once more, O Holy Spirit... But every day at every time,

Through Christ, in Christ, with Christ

In the unity of the Holy Spirit

May all honor and glory and dominion

Be yours, now and forevermore. Amen.

The Words of Institution

The Sharing of the Meal

(To receive communion when you come forward, please open your hands and a portion of bread will be given to you to partake. If you prefer gluten free, please tell the server. Then pick up a small cup from the tray and partake. The response to receiving each of the elements, the bread and the cup, is, "Thanks be to God" or "Amen." As you return to your seat, there will be a basket in which you can place your cup. If you would like a server to come to you, please raise your hand.)

The Prayer After Communion (Unison)

O Jesus, our beloved, we give you thanks for inviting us to your table and for sharing your feast. Filled with your love and grace, may we follow you into the world as ambassadors of your hope and peace. Amen.

THE SENDING

*HYMN

"In Christ Alone"

Getty and Townend

In Christ alone my hope is found,
He is my light, my strength, my song.
This Cornerstone, this solid ground,
Firm through the fiercest drought and storm.

What heights of love, what depths of peace,
When fears are stilled, when strivings cease,
My Comforter, my All in All,
Here in the love of Christ I stand.

In Christ alone, who took on flesh,
Fullness of God in helpless Babe.
This gift of love and righteousness,
Scorned by the ones He came to save.

'Til on that cross as Jesus died,
The love of God was magnified.
For every sin on Him was laid,
Here in the death of Christ I live.

There in the ground His body lay,
Light of the world by darkness slain.
Then bursting forth in glorious Day,
Up from the grave He rose again.

And as He stands in victory,
Sin's curse has lost its grip on me,
For I am His and He is mine,
Bought with the precious blood of Christ.

No guilt in life, no fear in death,
This is the power of Christ in me.
From life's first cry to final breath,
Jesus commands my destiny.

No power of hell, no scheme of man,
Can ever pluck me from His hand.
'Til He returns or calls me home,
Here in the power of Christ I stand.

*BENEDICTION (Responsive)

**We go forth no longer hungry.
We will take the fragments of grace gathered here today
and share them generously with a breaking world.**

And the God who multiplies our modest offerings
will continue to bless you, keep you, and feed you, body and soul.
Amen.

POSTLUDE

Prelude and Fugue in G"

J.S. Bach



PARTICIPANTS IN WORSHIP

The Rev. Dr. Anne Hébert, Pastor
Jerry Heiman, Liturgist
Al and Bonnie Garbrecht, Ushers
Joey Parris, Cynthia Blanchard, Durette Upton, Greeters
Diane Pharr, Online Digital Greeter
Scrib and Pat Sheafor, Communion Preparers
Michael Beery, Music Director
Tim Quist, Organist



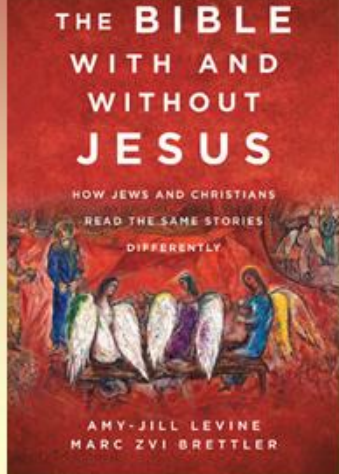
CAME Migrant Shelter Campaign

On July 19th, the congregation was invited to make a donation to the CAME Migrant Shelter Capital Campaign. CAME is a humanitarian migrant shelter located in the border city of Agua Prieta, Sonora, Mexico. The shelter provides lodging, hot showers, clothing and meals, as well as support services and legal aid to deported individuals, asylum seekers, and international families fleeing violence from southern Mexico, Central, and South America.

A group of folks from St. Andrews Presbyterian Church visited CAME in January 2025. We met a young couple and their two children whose home had been seized by the drug cartel in Mexico. This couple had owned a home, had jobs, and their kids were attending local schools. They were forced to leave their home at night, bringing only their identification documents and the clothes on their back, as the drug cartel was taking over the neighborhood and "needed" the young couple's home. This is just one of many stories we heard at the shelter.

For those who wish to donate, please write a check to St. Andrews Presbyterian Church, and write in the memo line, CAME Shelter. Checks will be accepted through August 2nd.

OPPORTUNITIES FOR MINISTRY																													
Today 9:00 Adult Ed Bible Study 10:30 Worship 11:30 Coffee Hour—Remembering Don Mead 4:00 A.A./Al-Anon Group Tuesday, August 4 10:00 Budget Meetings 1:00 Worship and Music Mtg 7:00 Readers Theater, “Old Time Radio” Wednesday, August 5 10:00 Prayer Shawl Knitting 12:30 Centering Prayer Group 4:00 Choir Rehearsal	Thursday, August 6 9:30 Hole-y Diggers 2:00 “The Bible With and Without Jesus” class Friday, August 7 9:00 Men’s Breakfast @ Platte River Inn Sunday, August 9 9:00 Adult Ed Bible Study 10:30 Worship 11:30 Coffee Hour 4:00 A.A./Al-Anon Group																												
PRAYER LIST																													
MILITARY: All of our US Military deployed and their families. INTERNATIONAL PEACEMAKERS : Rev. Jerome Bizimana & the people of Rwanda Rev. Butros Zaour & family & Majd Lahham, Damascus, Syria MISSION CO-WORKERS: Mark Adams & Miriam Maldonado Escobar, & their children: Cindy Yessenia, Anna Flor & Nathan—Frontera de Cristo; Douglas AZ Efi Latsoudi & Lesvos Solidarity, Greece	MEMBERS AND FRIENDS <table> <tr> <td>Bob Nelson</td><td>The Navin Family</td></tr> <tr> <td>Tim Bergstrom</td><td>Tim, Sarah, Tilly and Family</td></tr> <tr> <td>John Warren Robey</td><td>Peter Navin</td></tr> <tr> <td>Kristin Lehoullier</td><td>Linda Koch</td></tr> <tr> <td>Suzie Anderson</td><td>Evelyn Sengelaub</td></tr> <tr> <td>Cathy Lane</td><td>Laura and Bryan Sheffield</td></tr> <tr> <td>Vickie Smith</td><td>Martha Campbell</td></tr> <tr> <td>Bobbie Edwards</td><td>Gwen Baarstad</td></tr> <tr> <td>Sara Crane</td><td>Dottie Patterson</td></tr> <tr> <td>Sara Bruce</td><td>John Sappington</td></tr> <tr> <td>Barb Perry</td><td>Chris (Harris) Bint</td></tr> <tr> <td>Olivia Dann</td><td>Dave Maxton</td></tr> <tr> <td>Richard Hug</td><td>Rachel Anderson</td></tr> <tr> <td>John Gardner</td><td>Amy VanAppledorn</td></tr> </table>	Bob Nelson	The Navin Family	Tim Bergstrom	Tim, Sarah, Tilly and Family	John Warren Robey	Peter Navin	Kristin Lehoullier	Linda Koch	Suzie Anderson	Evelyn Sengelaub	Cathy Lane	Laura and Bryan Sheffield	Vickie Smith	Martha Campbell	Bobbie Edwards	Gwen Baarstad	Sara Crane	Dottie Patterson	Sara Bruce	John Sappington	Barb Perry	Chris (Harris) Bint	Olivia Dann	Dave Maxton	Richard Hug	Rachel Anderson	John Gardner	Amy VanAppledorn
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Thursdays 2-3:30PM

July 23: “The Creation of the World”

July 30: “Adam and Eve”

August 6: “A Virgin will Conceive and Bear a Child”

August 13: “Isaiah’s Suffering Servant”

August 20: “The Sign of Jonah”

August 27: “My God, my God, Why Have You Forsaken Me?”

Hybrid event (onsite and online)